

BAPTIST RECORD  
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# BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST  
MERIDIAN, MISSISSIPPI, THURSDAY, NOVEMBER 3, 1892.

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VOL. 16--NO. 33.

## THE BAPTIST RECORD

J. A. HACKETT, EDITOR.  
G. W. GARDNER, ASSOCIATE EDITOR.  
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Editorial.

### EDITORIAL.

#### URGENT.

State missions is the backbone of our Convention work. To preach the gospel to the destitute is the burden of the great commission, and that, above all others, is just what our Lord has put upon his churches. All sorts of education and publication is secondary to it. And right now in the midst of our most fruitful season for gathering funds for that purpose, the right hand of the Convention and the Board is stricken down and rendered unable to prosecute the work in the long and serious sickness of our ever faithful secretary, Bro. J. T. Christian. A note from W. A. Hackett tells us that Sister Christian was ordered by his physician to take her sick husband there as a last resort. He is only now a little better, but will not be able for weeks to come to give much attention to collections in the field for State work. But in the meantime the work must not stop or wane. Bro. Christian has left matters at the office so that all monies sent there will be properly credited and applied to the work. It is a time when every pastor in the State can lend a helping hand, and the success of the work, brethren, depends on you. Now will you not bring the match, have raised...

churches in the way of appeals and collections for the State Board, and send the money at once to Brother Christian at Jackson? If ever intelligent, earnest, prompt and persistent work was needed to help the Master's cause, that time is now. The missionaries have done, and are doing their work, and should be supported. Brethren, pray for Bro. Christian, and send all the help you can to the Board at Jackson, and may the Lord bless you.

We have had the pleasure of having Bro. M. T. Martin and his interesting family with us for a day or two. It recalls old times from way back before the war at College and even since in Mississippi and Texas and now again in Mississippi. It has been two days wherein pleasant reminiscences have been much of the staple of our talk. He goes from here to aid Bro. Lomax in a meeting at Brookhaven. He is just out of two or three excellent meetings in North Mississippi which have been or will be reported for our columns. The Lord go with our brother and bless him in his work.

October 24th, 9:45 p. m. Isalan 9:5. First clause, Romans 12:15 First clause—G. M. HARRIS & WIFE, Minden, La. The above came through the mail and raised the query, "What shall we then say to these things?" when, lo, a word was given us and it may be a word in season. Psalms 127:4. May grace, mercy, and peace bring all needed material and soul prosperity to dwell in the home of our beloved Harrell.

These resolutions were passed by the General Association at Hickory on Monday, October 31, and suggested to be printed THE RECORD and Mississippi Baptist. Our Bro. Rainor and the afflicted family have our truest sympathies.

Resolved, That we deeply mourn the death of Brother Larkin Davis, a member of this church (Hickory) which sad event occurred at his home in this place to-day, Oct. 1.

Resolved, That the Association tender to his bereaved family and father-in-law, Bro. G. W. Rainor, our sincerest sympathy and condolences.

Henry Drummond says in his "Pax Vobiscum": "Christianity as Christ taught, is the truest philosophy of life ever spoken." True, and every one who would know and understand the true philosophy of life should, and must learn it from the teachings of Christ. Read the scriptures if you would learn how to live in this life. Read the scriptures if you would learn how to die. Read the scriptures if you would learn how you shall live in the life to come.

### OUR OBSERVATORY.

"I want to endorse a paragraph in your Notes and Comments this week which has reference to Baptists who are so silly and unfaithful as to crack jokes at the expense of our peculiar and distinctive doctrines. The effect is not only to encourage others to be impolite and disagreeable, but a brother who is given to such jokes about baptism and communion must suffer in his own estimation of these sacred things. I have heard a few, very few, playful allusions to our denominational peculiarities that struck me as witty or wise, but I have often been shocked at the irreverence and stupidity of the anecdotes and funny (?) sayings concerning the ordinance of baptism. When we indulge in such degradation of the example set by our Lord, it is no wonder that Sam Jones talks about getting his wife out of 'the Baptist pond,' an expression that ought to prevent any self-respecting Baptist from ever listening to such a man." S. C. This comes from one of the most prominent laymen in the South, and he wrote to tell us that. We are always shocked when we hear any one jesting about the ordinances or a passage in the Holy Scriptures. Is it not blasphemous? "Not long ago I said to a beautiful and brilliant wife that her husband descended when he left the pulpit to be just a Governor."—B. H. CARROLL. We dare say she did not appreciate that saying. We note that the preachers who descend to such things are usually very sensitive about any remarks upon their course. To us, this is the strongest proof that they have accusing consciences which refuse to endorse the downward step they have taken. "I think you are right about preachers valuing popularity above truth. If a man is told every now and then that he is the most popular pastor in town, and that the bar-keepers and frequenters of social clubs like his kind of preaching, it is very apt to make him conclude that he is on the right line, since he is reaching men of that class. But, alas, the tendency is to make him preach soft things and soon the world begins to creep into the church."—P. S. S. Yes, sir, it is so. We know several pastors, who do not live in Mississippi, whose great popularity with bar-keepers and the "riff raff" of the community has proved a serious injury to the dear Baptist cause. For our part we think it best never to try to be popular with anybody, but seek to do your duty and leave the results with your Master. "They are not only anxious to secure an able divine, but one who is also popular with other denominations." These are the words of a friend who is not a Baptist, with regard to one of the most important churches in a city where the Baptist cause has suffered greatly because the retiring pastor studied more how to please other denominations than he did the Master. O, what an affliction such men are to the Baptists!—"If it is an anti-climax to step from Mount Blanc to a molehill, how much more for a preacher to vacate an office higher than field marshal, president or king, to seek a subordinate position in politics or commerce."—B. H. CARROLL. What about those preachers of yours in Texas, Bro. Carroll, who have the itch to descend to the realms of Czar a season? It seems to you that you were in danger of being personal when you said that. "They want a man who will please the whole people as nearly as possible. And I agree with them." We take that from a letter written by one of the strongest of our people who happened to refer to the kind of man the Baptist church in his town was looking for. Of course he wanted the Baptists to get a man who would do the other denominations as little harm as possible.—"Bro. W. H. McGee is right about the open communionists. I was at a meeting of a general character not long ago where the Methodist preacher officiated, and it was their communion season. Many of the pious Baptists left the house, and the Baptists showed respect for their brethren by remaining as quiet spectators." A good brother from another State gives us this endorsement of Bro. McGee's article in THE RECORD of two weeks ago. Yes, and we will guarantee that not a word was said about the folks who left, but likely there were many comments made about the selfish Baptists who would not commune.—"As a general rule the Pedo's who make much fuss about open communion are not the regular stand-bys of their own pastor."—J. A. We believe that to be true. We have noted that the man who is most severe upon the Baptists is not worth much to his own people, save to misrepresent them by saying unlovely things of others, which instead of being charged to his titleness, is likely to be placed to the credit of his denomination.

### THE GENERAL ASSOCIATION.

We always have a good time with the brethren of the General Association. There are many choice spirits in that body of Bible Baptists, whose fellowship is pleasant and edifying. They sang and prayed and preached and talked and worked in a very earnest way, and what was beautiful and inspiring it was all done in that earnest, brotherly spirit that ought always to characterize whatever we do for the Lord. That old veteran, Bro. J. P. Johnson, preached the introductory sermon at 11 a. m. on Saturday to a large and attentive congregation. His sermon was unique and original. "Preaching the gospel in much affliction in order to bring the elect to eternal glory," drawn from 2 Tim. 2:10. It was a sermon well worthy of the occasion and of that faithful servant of the Lord whose praise is in all of the churches.

Bro. N. L. Clarke was re-elected president and presided with his accustomed order, promptness and courtesy. Brethren A. J. Freeman and J. P. Johnson were re-elected Vice-Presidents as was also Bro. Benj. Thigpen, Recording Secretary and Bro. D. T. Chapman, Treasurer. Well written reports were read on Temperance, Sunday Schools, Education, Publication, Missions and other important matters, all of which were discussed as intelligently as the limited time would allow. The report on Temperance had the true ring for it not only counseled total abstinence, but urged "carrying the war into Africa" in aggressive work against the liquor traffic in whatever shape it presents itself.

Then they made a forward movement in the interest of Foreign Missions.

The Association has for some time been contemplating something of this sort and at this meeting a report was unanimously adopted the import of which is that they will as soon as the man can be found to send out in connection with the Foreign Mission Society.

Bro. N. L. Clarke, who has learned to speak the language quite well and is well. This will be pleasant to his many friends here. Bro. Hardy has a nephew, H. Evans, a young civil engineer, about twenty years old, who lived near Gholson, Nottoway, son of H. W. Evans, who is also in Mexico, and is superintendent of construction. These are all good Christians and are as good as good Christians and are all young men who are honestly striving to rise in the world.

Before we go to press again, this great country will have passed through another national election. Another President and Vice-President of the United States, and a new Congress will have been elected. The country is to be congratulated upon one feature of this campaign, and that is its comparative freedom from vituperation and scandal. After the election the country will settle down to business and adapt itself to whatever changes may be made in the administration. Great questions affecting the interests of the masses, if not the perpetuity of our Republic, will be settled in this election. God grant they may be settled right. Let every man cast his vote in the fear of God for the right, and we need not fear the result.

If we abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Every promise I bring full of flowing with love. What a glorious thing it is to abide in Christ, and to have his word abide in us. It is better than riches, better than honor or fame, better than any possession earth can confer. It makes us wise; it makes us rich; it makes us happy; it makes us useful; it makes us great and powerful; it makes us a child of God, an heir of heaven. All these things we shall possess throughout eternity. Lord help us ever to abide in thee, and thou in us.

Now that we are to be done with politics for several years, let us turn our attention to the work of the Master. He needs our service every field of labor, foreign and home missions, Sunday School, sustenance, college and pastorate. Whatever you do, don't neglect your pastor.

THE REPORT ON PUBLICATIONS spoke kindly of THE BAPTIST RECORD along with the good Mississippi Baptist, and we had ample time to talk about the pleasant relations of the two papers and good will between the editors, as well as to take a fair list of new subscribers.

### THE BAPTISTS AND THE BIBLE.

The senior editor of the Religious Herald has a remarkable tract upon the above subject. It is in his own inimitable style, and must command the attention of all who may read it. No other man could make a pedo-Baptist talk so nicely of the Baptists as this author does. The tract has had the widest circulation of anything of the kind that has come from the press in many a day. The descendants of the famous Dr. Carson have spoken in the highest terms of its merits, and others equally as well connected are unstinted in its praises. From North to South, from East to West, from across the waters, from every source, come tidings of its great appreciation by our Baptist people. It is sure to be translated into every language and scattered all over the world. From the date of its publication we shall mark a new era in the progress of the Baptists. We are amazed that the editors of our Baptist papers have not had more to say of this tract in their columns. The most of our information concerning its merits and its wonderful reception by the brotherhood has been gotten from THE Herald, which for the last month or two has had its columns teeming with strong words of approval which have been pouring into its office from every quarter. But for the wide-awake, progressive spirit of THE Herald, it might have escaped the attention of the brotherhood. What is the use of having a horn if you do not blow it?

### THE JACKSON CHURCH.

We are receiving new members at almost every meeting. There were ten accessions last Lord's Day—five by experience and baptism, and five by letter. The great good we are doing seems to be helping in drawing people towards us. The Pierson meetings did us great good. He preached with great plainness, pungency and power. The principle which he impressed so constantly, "What does God say? How does the Book read? Look unto Jesus, follow Him," led many people beyond where he stopped, and they will find the foot-prints of Jesus in Jordan.

We are to give possession of our old house on Jan. 1 next, and not even the roof is on our new house. Brethren, please help us now.

H. F. SHELLES.

FOR SPERMIA, Indigestion, and other disorders, take BROWN'S "GOLDEN PILL". All druggists keep it at 25 cents per bottle. Genuine trade-mark and wrapper.

WANTED

For the World's Fair—Ladies to assist at their homes. Address with stamp, L. Kilmer, South Bend, Ind. 10¢

### FROM THE FIELD.

#### HARMONY ASSOCIATION.

By the kindness of Bro. Joel F. Wilson, who furnished me a horse and in company with him, I reached Old Rocky Point church, about 14 miles from Kosciusko in time, October 22, to witness the organization of this association, and to hear the introductory sermon by Rev. J. P. Hickman, which was good.

Wm. Blackman, a young minister, in supporting his family while he is attending school. Several visitors, besides the writer, were in attendance from other bodies among whom I recall Revs. Joel F. Wilson, W. H. Fancher, W. E. Dear and J. H. Ingram. The preaching on Sunday was done by Brethren Fancher and Dear and the writer. The sermon by Bro. Fancher was capital. That by Bro. Dear I suppose was good. I did not hear it as I was engaged elsewhere.

In this body there are two Indian churches, both of which were represented by delegates—five Indian brethren being present. With a large number of white people I witnessed, with much pleasure, their prayer meeting exercises Sunday morning in the church. The songs and prayers were in their native (Choctaw) tongue. Bro. Tom Anderson, a consecrated Indian brother, conducted the meeting, and in the midst of it made a brief talk in broken English, in which he evinced much spiritual feeling and earnest devotion to the service of our Lord.

Upon the whole, the entire service, while it was conducted in an unknown tongue mainly was one of spiritual power. I was real glad I was there to witness it, and as best I could participate in it. The hospitality of the Rocky Point people was open hearted and ample to meet the demands of all visitors. The congregations were large and attentive. The order mainly was good. The proceedings in this meeting were of the truest and most suggestive of the true and noblest. May they ever be.

H. M. LONO.

On the wing, October, 1892.

### MEETINGS AND OTHER THINGS.

#### TYRO.

According to a previous promise I assisted the pastor, Bro. B. F. Whitten, in a meeting at the old home church, Tyro, in Tate county, beginning the fourth Sunday in August and continuing for eight days. It fell to my lot to do all the preaching, excepting two sermons preached by the pastor. The interest was good from the beginning, and could the meeting have continued another week, doubtless there would have been several other conversions. Two were added by baptism and three by letter. Bro. Whitten is a delightful co-worker. May the Lord's blessing rest upon his labors.

It was a delightful pleasure to go back to my old home, and to the church of my boyhood, and preach the gospel of salvation to old schoolmates and pupils after an absence of nine years. New friends and scenes may find a place in our memories, but they can never supplant those of childhood.

#### TILLATOLA.

Tillatola is on the M. & T. branch of the I. C. R. R. Here the Baptists are holding the fort. We are growing stronger and stronger every year—though not very strong yet. With our house of worship completed, we shall be better prepared to press forward. Who will send me a contribution toward our house of worship? Here I began a meeting the second Sunday in September, expecting Bro. Whitten to assist me, but he was unable to do so. Excepting three excellent sermons preached by Bro. H. W. Rockett, I did all the preaching. It was an enjoyable time. At the close of the meeting it was my happy privilege to bury with Christ in baptism six young men. One young sister joined by letter. At 11 o'clock on the last day of the meeting I preached on the special benefit of the young Christians, and talked about twenty minutes on baptism.

#### TAYLOR.

Here I had no ministerial help. The meeting continued seven days. Good congregations both at the morning and night services. There were no conversions that we know of. Perhaps it was a time of seed sowing; perhaps the hearing was not mixed with faith. Some of the good people were kind enough to tell the preacher that he did some of his best preaching during the

### LOCAL AND OTHERWISE.

The Annual Fair has come and we would be glad if we could but see it. The farmers' mechanics of the county and a little interest in it, and the city and let us have an exposition that will really show what we are doing and can do.

Bozeman, of the First church, died to the dying bedside of other-in-law, Brother Moore of Aberdeen, who died Friday morning after a long lingering illness. The funeral was held at the First church, last Sunday. All who know Bozeman esteem him very highly. We presume a suitable notice of Brother Moore will be sent for publication. A good lady laid down his spirit.

T. M. Hartman, pastor of the Highland Presbyterian church of Erie, Pa., has accepted a call, and has resigned the pastorate and preached his good-by sermon last Sunday. All who know Hartman esteem him very highly. We presume a suitable notice of Brother Moore will be sent for publication. A good lady laid down his spirit.

Bro. Hardy, son of our Bro. W. J. Hardy, has been in Mexico for a year, connected with the construction of the Mexico City and Oaxaca railroad. He is near San Blas or Durango, about 100 miles north of Mexico City, and is superintendent of construction. These are all good Christians and are as good as good Christians and are all young men who are honestly striving to rise in the world.

Before we go to press again, this great country will have passed through another national election. Another President and Vice-President of the United States, and a new Congress will have been elected. The country is to be congratulated upon one feature of this campaign, and that is its comparative freedom from vituperation and scandal. After the election the country will settle down to business and adapt itself to whatever changes may be made in the administration. Great questions affecting the interests of the masses, if not the perpetuity of our Republic, will be settled in this election. God grant they may be settled right. Let every man cast his vote in the fear of God for the right, and we need not fear the result.

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### SEMINARY NOTES.

DEAR BRO. HACKETT—I write you this to inform you that I am now attending the model modern Bible school of the model modern Bible prophets. I mean by these descriptive terms that, in my humble judgment, this institution tries as hard to establish the old landmarks of the Bible in the minds of all, as any institution of the kind on the face of the globe. Each professor shows that he is not simply consecrated to his work, but to his Savior. While putting forth their greatest efforts as teachers of God's word, they frequently remind us that no source of information must be regarded as infallible except the Bible, and that we all must earnestly seek the enlightening power of the Holy Spirit in order to understand the truth as it is in Christ. God be praised for such work as this.

There are about 215 brethren here now. We have representatives of several nationalities, as well as from a large number of the States—two from England, two from Germany and one from Canada. Only five are from Mississippi. I am sorry to say that, the Baptists of Mississippi are not only falling short of their privilege and duty in this particular, but we are even falling far behind our past record. Twelve years ago we had almost twice as many brethren here from Mississippi as are here now. During this period we have had a marvelous increase numerically and financially. But our joy over these gracious results must be shrouded by the deplorable fact that we are sending only about half as many ministers to the Seminary now as we sent when we were not so strong. Brethren, are we growing indifferent to this work, and to the cause of our Savior in this way? If we were doing as well as England, in proportion to our numerical strength, we would have at least sixteen preachers from Mississippi. There are only about ten thousand Baptists of our faith in England. We are more than eighty thousand strong in Mississippi, and yet we only send three more ministers to the Seminary (which is its own glory) than the English.

By the way, brethren, to dwell together in unity. We have called Bro. McComb for next year and he has accepted our call. Our church is very prosperous, and our Sunday School is doing fine work. One feature of our Sunday School, which is very encouraging is a great many of our grown folks attend the Sunday School. We don't say to our children go to Sunday School but let us go together. The attendance at the Ladies Aid Society is good and the noble women of Corinth church are doing a grand work. We have a number of Dorcas' always ready to do "good works and alms-deeds." The Willing Workers, composed of our little folks are as noble a band of little Christian workers as ever blessed any church—always ready to do what they can in the Master's vineyard. They do many good deeds and have accomplished much since their organization. We have a most excellent pastor and a zealous church full of Christian workers anxious to do God's service and He is continually adding to us "such as should be saved" and blessing us in numberless ways for all of which we give glory and honor to His great and holy name. Praise the Lord with us for His goodness.

Your brother,

E. S. Candler, Jr.

DEAR RECORD—Services at the Baptist church at Jackson, La., the first Sunday in October, 1892, marked a memorable page in the history of Choctaw people. At the night service the church was filled to overflowing. Before closing I had the unparalleled pleasure of solemnizing the rites of matrimony between Mr. C. H. Davis and Miss Ella Donald, and of baptizing Miss Gertrude Palmer into the fellowship of this church. Still better things in store for Jackson. Brethren, may for us.

G. W. RILEY.

REV. T. E. BOSTON, D. D.

The retiring pastor of the Central church, Memphis, has been with us for a few days, visiting old friends and around Hernando. Yesterday he delighted our people with two excellent sermons, which were listened to by large congregations. Twenty years ago he came fresh from the Seminary and took charge of this church as his first pastorate. His two years' pastorate was fruitful of much good. It is a delight to all to have him with us, and especially to those whom he shepherded in his youth. He is a most consecrated Christian worker, does much to awaken a church to its responsibilities and duties, and strengthens the relations between church and pastor.

Yours,

C. F. ELKIN.

### ALABAMA STATE FAIR AT BIRMINGHAM, NOV. 9 TO 19.

Commencing Nov. 9, and until trains arriving at Birmingham on the morning of the 19th, excursion tickets, including admission coupon, via the Queen and Crescent Route, will be sold at very low rates, good to return until Nov. 21. Military parades will be a feature of the Fair. Special displays on Nov. 10, 11, 15 and 18.

For further particulars, inquire of agents at stations.

D. G. EDWARDS, G. P. A., Cincinnati, O.

Advertising rates: 50 cents per inch. Obituary and marriage notices over one hundred words to be charged for at the rate of 5 cents per line.

GLAD TIDINGS.

It was during the above meeting that a postal card from home informed me of the conversion of my two oldest children, Theodosia, age 13 years, and Ernest, age 10 years. While laboring elsewhere in the interest of other people's children, the Lord graciously gave me my own in the faith. On the following Sunday night they were both buried with Christ in baptism by our pastor, Bro. G. W. Gardner.

B. N. L.

It was my happy privilege to look in on the Burgess Normal Institute last Tuesday morning, for the first time during the present session. The large number of bright, intelligent faces of both boys and girls that greeted me at the chapel service was a source of inspiration. The school is in its third year, and has had a marvelous growth. What grand possibilities lie in its pathway. The hall has not been told. Come and see.

W. I. HARGIS.

GOOD NEWS FROM CO. JNTH.

DEAR RECORD—On October 17th our pastor, Elder W. A. McComb began house keeping and on that night his members and congregation gave him and his good wife such a "pounding" as I expect they never received before. At 7 o'clock the people began to gather and deposit packages on the table and they continued to come until it was laden and another was required and still they came until the second was full to overflowing. Among the contributors were not only Baptists, but people of other denominations and non-communicants. It showed in a substantial way the very high esteem in which is held by one and all our beloved pastor and his amiable wife. It made us all happy to contribute to their happiness and made them happy to see us all come with such an outpouring of good feeling towards them and so together we all had a joyous time. The church loves the pastor and the people love the wife.

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L. A. BUNN, Associate Editor.  
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## EDITORIAL.

### URGENT!

State missions is the backbone of our Convention work. To preach the gospel to the destitute is the burden of the great commission, and that, above all others, is just what our Lord has put upon his churches. All sorts of education and publication is secondary to it. And right now in the midst of our most fruitful season for gathering funds for that purpose, the right hand of the Convention and the Board is stricken down and rendered unable to prosecute the work, in the long and serious sickness of our ever faithful secretary, Bro. J. T. Christian. A note from Wakasha tells us that Sister Christian was ordered by his physician to take her sick husband there as a last resort. He is only now a little better, but will not be able for weeks to come to give much attention to collections in the field for State work. But in the meantime the work must not stop or wane. Bro. Christian has left matters at the office so that all monies sent there will be properly credited and applied to the work. It is a time when every pastor in the State can lend a helping hand, and the success of the work, brethren, depends on you. Now, will you not bring the match, have caused you churches in the way of appeals and collections for the State Board, and send the money at once to Brother Christian at Jackson? If ever intelligent, earnest, prompt and persistent work was needed to help on the Master's cause, that time is now. The missionaries have done, and are doing their work, and should be supported. Brethren, pray for Bro. Christian, and send all the help you can to the Board at Jackson, and may the Lord bless you.

We have had the pleasure of having Bro. M. T. Martin and his interesting family with us for a day or two. It recalls old times from way back before the war at College and even since in Mississippi and Texas and now again in Mississippi. It has been two days wherein pleasant reminiscences have been much of the staple of our talk. He goes from here to Bro. Lomax in a meeting at Brookhaven. He is just out of two or three excellent meetings in North Mississippi which have been or will be reported for our columns. The Lord go with our brother and bless him in his work.

October 24th, 9:45 p. m. Isalan 9:6. First clause, Romans 12:15 First Clause—G. M. HARRILL & Wife, Minden, La. The above came through the mail and raised the query, "What shall we then say to these things?" when lo, a word was given us and it was a word in season. Psalms 127:4. May grace, mercy and peace bring all needed material and soul prosperity to dwell in the home of our beloved Harrell.

These resolutions were passed by the General Association at Hickory on Monday, October 31, and suggested to be printed in The Record and Mississippi Baptist. Our Bro. Rainor and the allied family have our true sympathies.

Resolved, That we deeply mourn the death of Brother Larkin Davis, a member of this church (Hickory) which said event occurred at his home in this place to-day, Oct. 1.

Resolved, That the Association tender to his bereaved family and father-in-law, Bro. G. W. Rainor, our sincerest sympathy and condolence.

Henry Drummond says in his "Pax Vobiscum": "Christianity as Christ taught, is the true philosophy of life ever spoken." True, and every one who would know and understand the true philosophy of life should, and must learn it from the teachings of Christ. Read the scriptures if you would learn how to live in this life. Read the scriptures if you would learn how to die. Read the scriptures if you would learn how you shall live in the life to come.

## OUR OBSERVATORY.

"I want to endorse a paragraph in your Notes and Comments this week which has reference to Baptists who are so silly and unfaithful as to crack jokes at the expense of our peculiar and distinctive doctrines. The effect is not only to encourage others to be impolite and disagreeable, but a brother who is given to such jokes about baptism and communion must suffer in his own estimation of these sacred things. I have heard a few, very few, playful allusions to our denominational peculiarities that struck me as witty or wise, but I have often been shocked at the irreverence and stupidity of the anecdotes and funny (?) sayings concerning the ordinance of baptism. When we indulge in such degradation of the example set by our Lord, it is no wonder that San Jones talks about getting his wife out of 'the Baptist pond,' an expression that ought to prevent any self-respecting Baptist from ever listening to such a man."—S. C. This comes from one of the most prominent laymen in the South, and he wrote to tell us that. We are always shocked when we hear any one jesting about the ordinances or a passage in the Holy Scriptures. Is it not blasphemous?—"Not long ago I said to a beautiful and brilliant wife that her husband descended when he left the pulpit to be just a Governor."—B. H. CARROLL. We dare say she did not appreciate that saying. We note that the preachers who descend to such things are usually very sensitive about any remarks upon their course. To us, this is the strongest proof that they have accusing consciences which refuse to endorse the downward step they have taken.—"I think you are right about preachers valuing popularity above truth. If a man is told every now and then that he is the most popular pastor in town, and that the bar-keepers and frequenters of social clubs like his kind of preaching, it is very apt to make him conclude that he is on the right line, since he is reaching men of that class. But, alas, the tendency is to make him preach soft things, and soon the world begins to creep into the church."—P. S. S. Yes, sir, it is so. We know several pastors, who do not live in Mississippi, whose great popularity with bar-keepers and the "riff raff" of the community has proved a serious injury to the dear Baptist cause. For our part we think it best never to try to be popular with anybody, but seek to do your duty and leave the results with your Master.—"They are not only anxious to secure an able divine, but one who is also popular with other denominations." These are the words of a friend who is not a Baptist, with regard to one of the most important churches in a city where the Baptist cause has suffered greatly because the retiring pastor studied more how to please other denominations than he did the Master. O, what an affliction such men are to the Baptists!—"If it is an anti-climax to step from Mount Blanc to a mole hill, how much more for a preacher to vacate an office higher than field marshal, president or king, to seek a subordinate position in politics or commerce."—B. H. CARROLL. What about those preachers of yours in Texas, Bro. Carroll, who have the itch to descend to the realms of Caesar a season? It seems to us that you were in danger of being personal when you said that.—"They want a man who will please the whole people as nearly as possible. And I agree with them." We take that from a letter written by one of the strongest Pedoes we know who happened to refer to the kind of man the Baptist church in his town was looking for. Of course he wanted the Baptists to get a man who would do the other denominations as little harm as possible.—"Bro. W. H. McGee is right about the open communionists. I was at a meeting of a general character not long ago where the Methodist preacher officiated, and it was their communion season. Many of the pedo-Baptists left the house, and the Baptists showed respect for their brethren by remaining as quiet spectators." A good brother from another State gives us this endorsement of Bro. McGee's article in The Record of two weeks ago. Yes, and we will guarantee that not a word was said about the folks who left, but likely there were many comments made about the selfish Baptists who would not commune.—"As a general rule the Pedoes who make much fuss about open communion are not the regular stand-bys of their own pastor."—J. A. We believe that to be true. We have noted that the man who is most severe upon the Baptists is not worth much to his own people, save to misrepresent them by saying unlovely things of others, which instead of being charged to his liteness, is likely to be placed to the

## THE GENERAL ASSOCIATION.

We always have a good time with the brethren of the General Association. There are many choice spirits in that body of Bible Baptists, whose fellowship is pleasant and edifying. They sang and prayed and preached and talked and worked in a very earnest way; and what was beautiful and inspiring it was all done in that earnest, brotherly spirit that ought always to characterize whatever we do for the Lord. That old veteran, Bro. J. P. Johnston, preached the introductory sermon at 11 a. m. on Saturday to a large and attentive congregation. His theme was "The Church as a Body."—"Preaching the gospel in much affliction in order to bring the elect to eternal glory," drawn from 2 Tim. 2:10.

It was a sermon well worthy of the occasion and of that faithful servant of the Lord "whose praise is in all of the churches."

Bro. N. L. Clarke was re-elected president and presided with his accustomed order, promptness and courtesy.

Brethren A. J. Freeman and J. P. Johnson were re-elected Vice-Presidents as was also Bro. Benj. Thigpen, Recording Secretary and Bro. D. T. Chapman, Treasurer.

Well written reports were read on Temperance, Sunday Schools, Education, Publication, Missions and other important matters, all of which were discussed as intelligently as the limited time would allow.

The report on Temperance had the true ring for it not only counselled total abstinence, but urged "carrying the war into Africa" in aggressive work against the liquor traffic in whatever shape it presents itself.

Then they made a forward movement in the interest of Foreign Missions.

The Association has for some time been contemplating something of this sort and at this meeting a report was unanimously adopted the import of which is that they will as soon as the man can be found send out in connection with the Foreign Mission Society a number of men to support the cause of the Lord.

## THE BAPTISTS AND THE BIBLE.

The senior editor of the Religious Herald has a remarkable tract upon the above subject. It is in his own inimitable style, and must command the attention of all who make read it. No other man could make a pedo-Baptist talk so nicely of the Baptists as this author does. The tract has had the widest circulation of anything of the kind that has come from the press in many a day. The descendants of the famous Dr. Carson have spoken in the highest terms of its merits, and others equally as well connected are unstinted in its praises. From North to South, from East to West, from across the waters, from every source, come tidings of its great appreciation by our Baptist people. It is sure to be translated into every language and scattered all over the world. From the date of its publication we shall mark a new era in the progress of the Baptists. We are amazed that the editors of our Baptist papers have not had more to say of this tract in their columns. The most of our information concerning its merits and its wonderful reception by the brotherhood has been gotten from The Herald, which for the last month or two has had its columns teeming with the strong words of approval which have been pouring into its office from every quarter. But for the wide-awake, progressive spirit of The Herald, it might have escaped the attention of the brotherhood. What is the use of having a horn if you do not blow it?

## THE JACKSON CHURCH.

We are receiving new members at almost every meeting. There were ten accessions last Lord's Day—five by experience and baptism, and five by letter. The great good we are doing seems to help in drawing people towards us.

The Pierson meetings did us great good. He preached with great plainness, pungency and power. The principle which he impressed so constantly, "What does God say? How does the Book read? Look unto Jesus, follow Him," led many people beyond where he stopped, and they will find the foot-prints of Jesus in Jordan.

We are to give possession of our old house on Jan. 1 next, and not even the roof is on our new house. Brethren, please help me now.

H. F. SMOLE.

FOR DISPESTRIA, Indigestion, or stomach disorders, take BROWN'S LEMON BITTERS. All dealers keep it, \$1 per bottle. Genuine! Trade-mark and brand name on wrapper.

## LOCAL AND OTHERWISE.

The Annual Fair has come and gone and we would be glad if we could say it was a success, but we cannot. The farmers and mechanics of the country and a but little interest in it, and a goodly amount of cash for our Record.

They have some excellent laymen in that body, notably, Brethren Benj. Thigpen, Dr. Duke, the two Lees, the two Grahams, and others, all of whom are greatly interested in the work. The Lord help those people on to greater things yet.

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## FROM THE FIELD.

### HARMONY ASSOCIATION.

By the kindness of Bro. Joel F. Wilson, who furnished me a horse and in company with him, I reached Old Rocky Point church, about 11 miles from Kosciusko in time, October 22, to witness the organization of this association, and to hear the introductory sermon by Rev. J. P. Hickman, which was good.

Bro. W. P. Dorritt was re-elected moderator and Rev. T. J. Moore, clerk and treasurer. The usual reports were read and discussed. A good collection was lifted to aid Bro. Wm. Blackman, a young minister, in supporting his family while he is attending school.

Several visitors, besides the writer, were in attendance from other bodies among whom I recall Revs. Joel F. Wilson, W. H. H. Fancher, W. E. Dear and J. J. Ingram.

The preaching on Sunday was done by Brethren Fancher and Dear and the writer. The sermon by Bro. Fancher was capital. That by Bro. Dear I suppose was good. I did not hear it as I was engaged elsewhere.

In this body there are two Indian churches, both of which were represented by delegates—five Indian brethren being present. With a large number of white people I witnessed, with much pleasure, their prayer meeting exercises Sunday morning in the church. The songs and prayers were in their native (Choctaw) tongue.

Bro. Tom Anderson, a consecrated Indian brother, conducted the meeting, and in the midst of it, made a brief talk in broken English, in which he evinced much spiritual feeling and earnest devotion to the service of our Lord.

Upon the whole, the entire service, while it was conducted in an unknown tongue mainly was one of spiritual power. I was real glad I was there to witness it, and as best I could participate in it.

The hospitality of the Rocky Point people was open hearted and ample to meet the demands of all visitors. The congregations were large and attentive. The order mainly was good. The proceedings in this meeting were of the same character.

May they ever be.

H. M. LONG.

On the wing, October, 1892.

## MEETINGS AND OTHER THINGS.

### TYRO.

According to a previous promise I assisted the pastor, Bro. B. F. Whitten, in a meeting at the old home church, Tyro, in Tate county, beginning the fourth Sunday in August and continuing for eight days. It fell to my lot to do all the preaching, excepting two sermons preached by the pastor. The interest was good from the beginning, and could the meeting have continued another week, doubtless there would have been several other conversions.

Two were added by baptism and three by letter. Bro. Whitten is a delightful co-worker. May the Lord's blessing rest upon his labors.

It was a delightful pleasure to go back to my old home, and to the church of my boyhood, and preach the gospel of salvation to old school-mates and pupils after an absence of nine years. New friends and scenes may find a place in our memories, but they can never supplant those of childhood.

Your brother,

E. S. CANDLER, JR.

DEAR RECORD—Services at the Baptist church at Jackson, La., the first Sunday in October, 1892, marked a memorable page in the history of God's people. At the night service the church was filled to overflowing. Before closing I had the unparalleled pleasure of solemnizing the rites of matrimony between Mr. C. H. Davis and Miss Ella Donald, and of baptizing Miss Gertrude Palmer into the fellowship of this church. Still better things in store for Jackson. Brethren ray for us.

G. W. RILEY.

REV. T. R. BOSTON, D. D.

The retiring pastor of the Central church, Memphis, has been with us a few days, visiting old friends in and around Hernando. Yesterday he delighted our people with two excellent sermons, which were listened to by large congregations. Twenty years ago he came fresh from the Secretary and took charge of this church as his first pastorate. His two years' pastorate was fruitful of much good. It is a delight to have him with us, and especially to those whom he shepherded in and 20 years ago. We all regret very much his leaving Memphis. He expects to go in a few days to Columbus, Miss., where he will rest awhile with relatives.

T. B. HARRILL.

DEAR RECORD—Pleasant Grove church closed her annual protracted meeting September 8, conducted by Bro. N. Hatch. Our church was much revived, and is resolved to live nearer and work more for our Master, who has done so much for us. There were four additions to our church by baptism, and two by letter. Bro. Hatch is a most consecrated Christian worker, does much to awaken a church to its responsibilities and duties, and strengthens the relations between church and pastor.

Yours,

C. F. ELKIN.

## THE BAPTIST RECORD.

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Yours,

C. F. ELKIN.

## SEMINARY NOTES.

DEAR BRO. HACKETT—I write you this to inform you that I am now attending the model modern Bible school of the model modern Bible prophets. I mean by these descriptive terms that, in my humble judgment, this institution tries as hard to establish the old landmarks of the Bible in the minds of all, as any institution of the kind on the face of the globe. Each professor shows that he is not simply consecrated to his work, but to his Savior. While putting forth their greatest efforts as teachers of God's word, they frequently remind us that no source of information must be regarded as infallible except the Bible, and that we all must earnestly seek the enlightening power of the Holy Spirit in order to understand the truth as it is in Christ. God be praised for such work as this.

There are about 215 brethren here now. We have representatives of several nationalities, as well as from a large number of the States—two from England, two from Germany and one from Canada. Only five are from Mississippi. I am sorry to say that the Baptists of Mississippi are not only falling far short of their privilege and duty in this particular, but we are even falling far behind our past record. Twelve years ago we had almost twice as many brethren here from Mississippi as are here now. During this period we have had a marvelous increase numerically and financially. But our joy over these gracious results must be shrouded by the deplorable fact that we are sending only about half as many ministers to the Seminary now as we sent when we were not so strong. Brethren, are we growing indifferent to this work, and to the cause of our Savior in this way? If we were doing as well as England, in proportion to our numerical strength, we would have at least sixteen preachers from Mississippi. There are only about ten thousand Baptists of our faith in England. We are more than eighty thousand strong in Mississippi, and yet we only send three more ministers to the Seminary (which is our own school) than we did twelve years ago. It seems, then, that the efforts and progress made by our colored brethren would move us to greater activity in this line. Thirty years ago in all the world. But late statistics show that there are now one thousand college-bred colored ministers in the South. It is true, only a portion of these are Baptists. Does not this awaken a deep conviction in our minds that our colored brethren are utilizing their meagre opportunities far in advance, proportionately, to that of us? Great obligations necessarily accompany great opportunities. Let us think on these things.

W. K. REDD.

S. B. T. Seminary, Louisville, Ky.

DEAR BRO. HACKETT—My summer's work is ended. My churches are greatly revived and many happy converts added to our roll. In all my ministry I have never before had churches, as a whole, so fully at work. It is this postal was larger I would tell you of New Providence church and her deacons, and what grand things we are doing for missions. Yours in Christ,

J. J. GREEN.

HOW IS IT?

1 John 1:7, Rev. 15, Heb. 9:14, etc.

How is the blood of Christ, as referred to in the above scriptures, applied to the cleansing of the sinner? Is this cleansing and purifying by the blood of Christ to be taken literally or symbolically?

J. R. SAMPLE.

Bro. E. W. Spencer is requested to answer the above.—Eds.

A WORD FROM BRO. R. N. HALL.

For twenty-four years now I have been hard at work for my Master. My wound in the war and three severe surgical operations since, have disabled me to the extent that, I am unable to do sufficient ministerial work to make a support for my family; and am now in the latter portion of my life forced back to the practice of law for a support. As severe a fight has been made to give my consent to do this, as was made to give it up. But now that I have decided to do it, I will do it. I shall keep one church to which I will preach two Sundays in a month. May God bless this law and my many friends in Mississippi.

ALABAMA STATE FAIR AT BIRMINGHAM, NOV. 9 TO 19.

Commencing Nov. 9, and until trains arriving at Birmingham on the morning of the 19th, excursion tickets, including admission coupon, via the Queen and Crescent Route, will be sold at very low rates, good to return until Nov. 21. Military parades will be a feature of the Fair. Special displays on Nov. 10, 11, 15 and 18.

For further particulars, inquire of agents at stations.

D. G. EDWARDS,  
G. P. A., Cincinnati, O.







# MILESTONES OF MEMORY.

On thy life's journey,  
Have not to linger long in thought  
Or deeds the evil for the light.  
As many favors, wrong is wrought  
On those, overtaken by the night,  
Unhappy travelers, who have sought  
A resting place till day shall come.  
And when in memory, thou dost dwell  
With thoughts whereof the lips are dumb,  
The harm that's done thee, none can tell,  
In memory's taverns, choose them well.

On thy life's journey,  
Never stop to feed the mind  
On scenes unworthy to be viewed.  
From whom you come, you're thought  
The kind.

As those who tell us, with the rude,  
At some low lunch room they have  
Dined.

Show that their tastes are low and vile  
Where vulgar minds for food do seek.  
Wouldst thou not seek the time to  
While?

Where thou art found will hardly speak  
That thou art either vile or weak.

On thy life's journey,  
Mark not the distance as you go,  
By obscure ways mark path and mean,  
From the road, too small and low  
Shout on your journey, where  
You've been.

How far you've gone, all others know?  
If you journey on your way  
By night, by paths, you mark the time,  
By trilling matters, sad or gay,  
None will think you've tried to climb,  
None will think you've tried to climb.

# WOMAN'S WORK.

President, Mrs. Adelia M. Hillman  
Clinton.

Vice-Presidents of Thirty-four Associations, corresponding Secretary and Treasurer, Mrs. Rebecca E. Sproules Jackson.

Recording Secretary, Mrs. Minnie Campbell Dameron, Jackson.

OTHER MEMBERS:  
Mrs. S. A. E. B. B. Jackson,  
Mrs. Annie B. Ratliff, Jackson,  
Mrs. N. M. J. L. Jackson, Clinton,  
Mrs. Mary Bailey, Clinton.

Members of Home Missions, Foreign Missions, State Missions, Ministerial Education, Mississippi College, Student Union, Aged Minister and Home Uses.

# APPLICATION FOR LITERATURE.

Woman's Mission Societies and Societies, hereafter, will apply to Mrs. R. P. Sproules, Clinton, for Sec. & Treas. of Cen. Com.

# FIRST QUARTERLY REPORT

OF WOMAN'S WORK FOR THE QUARTER ENDING OCT. 1, 1922

# ABERDEEN ASSOCIATION.

Vice-President, Mrs. M. E. Pitts, Pontotoc, No. W. M. S. 17, Sunbeams 1.

W. M. S. Pontotoc church, home uses, \$20.00

Ministerial education, 5.50

Willing Workers, Aberdeen church, have raised, 30.00

Sec'd to Convention, 5.00

Total, \$60.50

# CENTRAL ASSOCIATION.

Vice-President, Mrs. Linda B. Ellis, Clinton, No. W. M. S. 28, Sunbeams 11.

W. M. S. Clinton church, foreign missions, \$2.50

Home uses, 7.00

W. M. S. Clinton church, home missions, 6.25

State missions, 2.70

Mississippi College, 1.35

W. M. S. New Hope church, state missions, 6.50

Y. P. S. Hillman College, state missions, 2.65

Home missions, Jose Molina, 5.30

W. M. S. Palestine church, foreign missions, 8.00

Home missions, 4.50

State missions, 5.00

Home uses, 60.30

W. M. S. Mt. Pisgah church, foreign missions, 8.50

Home missions, 13.00

Home uses, 3.00

W. M. S. and Y. P. S. Beulah church, ministerial education, 8.55

State missions, 1.50

Home uses, 5.00

Total, \$176.58

# CHICKASAW ASSOCIATION.

Vice-President, Mrs. George Dees Phillips, Shubuta, No. W. M. S. 27, Sunbeams 7.

Little Jewels, Forty-first Avenue church, Meridian, Italian chapel fund, \$5.00

Home uses, 26.00

Home missions, 4.00

Foreign missions, 4.00

Fifteenth Avenue church, Meridian, foreign missions, 2.50

State missions, 5.00

Martha Crawford Society, Meridian, state missions, 4.00

Foreign missions, 4.00

Home missions, 11.25

W. M. S. Ellisville church, home missions, 4.70

Home missions, 2.50

W. M. S. South Side church, Meridian, home uses, 43.00

W. M. S. State Line church, foreign missions, 1.00

Home uses, 20.00

L. A. S. Shubuta church, 2 qrs, home uses, 26.60

W. M. S. Quitman church, home missions, 7.95

State missions, Handsboro church, 5.00

Total, \$174.70

# COLDWATER ASSOCIATION.

Vice-President, Mrs. Elizabeth

# Lea Mabry, Senatobia. No. W. M. S. 18, Sunbeams 11.

W. M. S. Senatobia church, home uses, \$7.00

W. M. S. Holy Springs church, state missions, 2.00

Total, \$9.00

# COLUMBUS ASSOCIATION.

Vice-President, Mrs. Julia Toy Johnson, Columbus, No. W. M. S. 26, Sunbeams 14.

W. M. S. Mt. Zion church, foreign missions, \$2.50

Home missions, 2.50

W. M. S. Pleasant Grove ch., foreign missions, 5.00

Centennial chapel card fund, foreign missions, 5.00

Centennial chapel card fund, home missions, 5.00

Expense fund, Central Committee, 65

Home uses, 36.50

W. M. S. West Point church, foreign missions, 15.40

State missions, 4.00

W. M. S. Armstrong, Columbus church, Mississippi College, 5.00

Total, \$88.55

# COLUMBIAN ASSOCIATION.

Vice-President, Mrs. Connie Tillman Owens, Crystal Springs, No. W. M. S. 12, Sunbeams 6.

W. M. S. County Line church, home missions, \$5.00

Home uses, 2.65

L. A. S. Wesson church, home uses, 7.30

Total, \$147.95

# CHICKASAW ASSOCIATION.

Vice-President, Mrs. George Carothers, Indianola.

W. M. S. Greenville church, home missions, \$9.00

W. M. S. Indianola church, home uses, 136.75

Total, \$145.75

# FAIR RIVER ASSOCIATION.

Vice-President, Mrs. Tomesia A. Boone, Brookhaven, No. W. M. S. 21, Sunbeams 1.

W. M. S. Brookhaven church, home uses, \$18.65

Endowment of Mississippi College, 2.00

W. M. S. Fair River church, home uses, 20.00

Foreign missions, 2.50

Home missions, 7.00

Sustentation, 1.00

Jackson church, 2.50

Total, \$77.35

# GULF COAST ASSOCIATION.

Vice-President, Mrs. Sue W. Price, Ocean Springs, No. W. M. S. 5, Sunbeams 3.

W. M. S. Hansboro church, home missions, \$9.50

Total, 9.50

# MISSISSIPPI ASSOCIATION.

Vice-President, Mrs. Abbie Sibley, Summit, No. W. M. S. 24, Sunbeams 3.

W. M. S. Gloster church, state missions, \$6.10

Total, 6.10

# OXFORD ASSOCIATION.

Vice-President, Mrs. Mattie L. Leavell, University, No. W. M. S. 9, Sunbeams 7.

Y. P. S. Bethany church, foreign missions, \$2.75

W. M. S. Mt. Paran church, state missions, 5.25

W. M. S. Mt. Paran church, sustentation, 16.00

Total, 24.00

# SPRINGFIELD ASSOCIATION.

Vice-President, Mrs. C. J. Lowry, Forest, No. W. M. S. 4.

W. M. S. Galilee church, home uses, \$6.75

Quarter ending July 1, foreign missions, 5.00

Total, 11.75

# STONE RIVER ASSOCIATION.

Vice-President, Mrs. Lou E. Bobo Lyons, Steen's Creek, No. W. M. S. 2.

Mountain Creek Sunday School, Foreign mission chapel building fund, \$12.50

Home mission chapel building fund, 12.50

Total, 25.00

# SUNFLOWER ASSOCIATION.

Vice-President, Mrs. Lola B. Johnson, Lyons, No. W. M. S. 2.

W. M. S. McNutt church, home uses, \$32.00

Total, 32.00

# TIPPAH ASSOCIATION.

Vice-President, Mrs. Mary L. Shackelford, Ripley, No. W. M. S. 10, Sunbeams 4.

W. M. S. Fellowship church, home uses, \$1.65

Total, 1.65

# TISHOMINGO ASSOCIATION.

Vice-President, Mrs. Ella C. Boone, Rierzi, No. W. M. S. 9, Sunbeams 3.

W. M. S. Booneville church, home uses, \$1.90

Gleaners, Corinth church, home uses, 2.71

Willing workers, Corinth ch., home uses, 26.37

W. M. S. Mt. Olive church, home uses, 12.20

# Faithful workers, Iuka church, home uses, 28.95

Faithful workers, Iuka church, foreign missions, 6.90

Ministerial education, 35.00

W. M. S., Booneville church, home uses, 1.93

Total, 147.36

# UNION ASSOCIATION.

Vice-President, Mrs. J. J. Green, Brookhaven, No. W. M. S. 18, Sunbeams 2.

W. M. S., Fellowship church, foreign missions, \$3.50

Y. P. S., Rodney church, foreign missions, 2.00

Y. P. S., Rodney church, home missions, 1.00

W. M. S., Rodney church, home missions, 3.75

W. M. S., Rodney church, foreign missions, 3.75

W. M. S., Rodney church, education Cuban boy, 5.00

W. M. S., Rodney church, Association missions, 10.00

W. M. S., Rodney church, home uses, 42.00

Total, 71.00

# WEST JUDSON ASSOCIATION.

Vice-President, Mrs. Mary Reed Poyne, Tupelo, No. W. M. S. 13, Sunbeams 3.

W. M. S., Tupelo church, state missions, \$2.50

W. M. S., Tupelo church, home uses, 30.95

Y. L. S., Tupelo church, home uses, 10.00

W. M. S., Poplar Springs church, home uses, 7.80

W. M. S., Saltillo church, home uses, 5.00

W. M. S., New Prospect church, home uses, 2.45

W. M. S., New Prospect church, home missions, 3.50

W. M. S., New Prospect church, ministerial education, 8.72

Total, 71.92

# YALOBUSHA ASSOCIATION.

Vice-President, Mrs. R. F. Townes, Grenada, No. W. M. S. 14, Sunbeams 1.

W. M. S., Coffeeville church, home uses, \$1.00

Sustentation, 4.00

Chapel building fund, 5.00

Total, \$13.00

# YAZOO ASSOCIATION.

Vice-President, Mrs. Alice Booth Dyne, Winona, No. W. M. S. 14, Sunbeams 9.

W. M. S., Money ch., foreign missions, \$4.00

College support, 1.00

Home missions, 1.00

L. A. S., Lexington church, home uses, 17.05

Total, \$23.05

# REPORT OF CENTRAL ASSOCIATION.

The Woman's Missionary Union of Central Association, held its eighth annual meeting in the Presbyterian church at Edwards, Miss., Oct. 9, at 3 p. m.

In the absence of the Association's Vice-President, the meeting was conducted by Mrs. Adelia M. Hillman, President of the Central Committee. Mrs. M. O. Ratliff led the devotion exercises, selecting the scripture lesson from the seventh chapter of Acts.

Mrs. H. K. Austin followed with an earnest prayer for divine guidance in the work.

Mrs. L. W. Willman was then elected Secretary of the meeting.

The report was adopted as read, and satisfaction was expressed at the growth of the work under the wise leadership of our beloved Vice-President, Mrs. Margaret J. Webb.

But our hearts were filled with sadness when it was made known that on account of failing health, Sister Webb had tendered her resignation to take effect at this meeting. Regret was felt that one so competent and faithful could not continue in the work, for as the president expressed it, "She is wise in counsel, zealous in good works and always ready to bear heavy burdens for the Master's cause." Prayers go up from all hearts for her speedy restoration to health and strength.

Letters were read from many of the Societies telling of successes and disappointments alike, but all expressing the hope of greater usefulness in the future.

Mrs. Hillman then presented the claims of the young Cuban boy, Jose Felipe Molina, who is with us to be educated by the W. M. S. of Mississippi. He is a bright boy, having mastered in one week the First and Second Readers of our language, and he is also a talented musician. Shall we not accept him and join with Alabama, Georgia, Texas and South Carolina in this branch of mission work? On motion, a collection was taken and additional pledges secured in his behalf. Let us pray that God will accept our gifts and make of Jose Felipe Molina a faithful, efficient missionary to the Isle of Cuba.

By request, Miss Boggs, of Hillman College, refreshed all hearts by the beautiful gift of song.

The election of a Vice-President was then presented for consideration, and by unanimous vote Mrs. Linda B. Ellis, of Clinton, was chosen. Assurance is hereby given that the work so grandly directed in the past will move grandly onward in the future.

Being no further business before the meeting, adjournment was in order. After singing, "God be with you till we meet again," the meeting closed with an earnest prayer

# of thankfulness and praise from Sister Hillman.

It was good to be there, and those present felt glad that the Master counts his servants worthy to work in his vineyard.

Faithfully yours,  
(Mrs.) L. W. WILLMAN,  
Recording Secretary.

# REPORT

Of woman's work in Central Association, Oct. 1, 1891, to Oct. 1, 1922. Vice-President, Mrs. Margaret J. Webb, Clinton.

Another year of work has closed and the record has been made on high. Many of our Societies have done earnest and faithful service, and at the end of each quarter sent up an account of their work; but some have not reported, and thus our total amount, about \$2,000, falls below last year. We will not believe, however, that they have lost in missionary work, but rather they will soon make report of good work accomplished.

I have said our offering to Missionary Work is less than the past year, but I may say it really is greater, for one of our own sons, Rev. Ernest N. Walne, has gone out from our midst to do the work of life to the waiting souls in Japan.

Let us follow him with our prayers and contributions that his life may be long and fruitful of great success in his chosen field.

On account of declining health, I offer my resignation as the Vice-President of the Central Committee for Central Association and hope the brethren and sisters will give to my successor the same cordial support which has always been accorded to me.

Number of Woman's Mission Societies, twenty-seven.

Number of Young People's Societies, twelve.

Number of New Societies, three.

# THE SCIENCE OF LIFE

How Lost! How Regained!

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How Lost! How Regained!

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BY G. W. HYDE, D. D.

German Baptist church in  
City now numbers 5, y. But  
have no place of their own  
to worship God. Pastor  
has made a heroic effort to  
lease ground upon which a temple  
of praise might be reared. A  
ful, eligible, well located place  
property has been purchased.  
Bro. Sievers has traveled exten-  
sively among his German brethren,  
funds with which to make  
the purchase.

iving New Orleans 8:50 p. m., ar-  
 Birmingham, 6:25 a. m. Chat-  
 ooga 11:35 a. m., where dining  
 is attached and train leaves at  
 5:55 p. m. over the E. T., V. & G.  
 road arriving at Knoxville 3:47  
 a. m., Bristol 7:35 p. m., thence  
 Norfolk & Western, arriving  
 andoah Junction 7:30 a. m.  
 the train goes over the B.  
 , arriving at Washington at 9:30  
 , connecting in same depot  
 the famous Royal Blue train  
 the B. & O. and Bound Brook  
 for Baltimore, Philadelphia ar-  
 ring at New York at 3 p. m. The  
 through sleeping car from New  
 York for New York is taken to

the mist part, and parting weep;  
farewell pangs, how sharp how keen  
farewell words, how sad, how sore!  
I shall meet again in peace,  
sing the song of festal joy;  
I shall bid my friends cease  
their fellowship destroy.  
Hand in hand, arm linked at last  
heart to heart enfolded all;  
smile upon the troubled past,  
ponder why we wept at all.  
J. R. CANTER.

—†—

Mr M. E. Hill was born in  
Harris county, Miss., Oct. 28, 1860,  
and died at his home, Houston,  
July 25, 1892. She was married  
to O. O. Hill Sept. 20, 1891,  
and Hill joined the Methodist

[illegible]

1892.

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